**Missoula County Public Schools**

**Graduations Matters Missoula Student Wellness Subcommittee**

Monday, June 3, 2013

4:30-5:30pm

Administration Building, Room 14

**Guiding Question:**

How do we work with students, staff, parents, and community members to identify and implement strategies that will significantly improve the physical and mental health of students so that we may ensure 100% graduation for all students, regardless of circumstances?

**Long term targets:**

***Enhance Student Wellness*** – work with students, staff, parents and community members to identify and implement strategies that will significantly improve the physical and mental health of students. Work on both policy and curricular recommendations in the following subcategories:

* Nutrition
* Physical Activity
* School Health
* Mental Health/Substance Abuse Prevention

**Short term targets:**

* Review and make changes to draft 3 MCPS competitive foods procedures
* Consider adding fundraising and role model guidelines/procedures to our student wellness procedures that exist under the guidance of the MCPS student wellness policy
* Discuss progress/planning status of Summit for Healthy Children (Oct 4, 2013 7:30-Noon and Feb 21, 2014 7:30-Noon, both at the University Center on the campus of The University of Montana)
* Understand progress of Let's Move! Missoula Safeway Company grant application in collaboration with Steve Gaskill of The University of Montana
* Establish regular meeting time for Student Wellness Subcommittee beginning in Fall 2013

**AGENDA**

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| **3:00-3:05** | Welcome and review agenda |
| **3:05-3:15** | Review and make changes to draft 3 MCPS competitive foods procedures |
| **3:15-3:30** | Consider adding fundraising and role model guidelines/procedures to our student wellness procedures that exist under the guidance of the MCPS student wellness policy |
| **3:30-4:00** | Discuss progress/planning status of Summit for Healthy Children (Oct 4, 2013 7:30-Noon and Feb 21, 2014 7:30-Noon, both at the University Center on the campus of The University of Montana) |
| **4:00-4:05** | Understand progress of Let's Move! Missoula Safeway Company grant application in collaboration with Steve Gaskill of The University of Montana |
| **4:05-4:15** | Establish regular meeting time for Student Wellness Subcommittee beginning in Fall 2013. Suggestions:   * 4th Tuesday of the month, 3:30-4:30 (or 5pm) * 4th Wednesday of the month, 3:30-4:30 (or 5pm) |